AMENDED

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Dat	te of filing in State Engineer's Office UU1 17 1989
	curned to applicant for correction
	rrected application filed
Ma	p filed
	Lac Vogas Valloy Wator District a quasi-minicipal corporation
	The applicant Las Vegas Valley Water District, a quasi-minicipal corporation
	00 W. Charleston Boulevard Las Vegas Street and No. or P.O. Box No. City or Town
Nev	/ada 89153 , hereby make. Sapplication for permission to appropriate the public
wate	ers of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a
сора	artnership or association, give names of members.)
1.	The source of the proposed appropriation is underground rock aquifer in Tikapoo Valley (North Name of stream, lake, spring, underground or other source Hydrographic area 169-A
2.	The amount of water applied for is 10.0 cfs One second-foot equals 448.83 gals. per min. second-feet
	(a) If stored in reservoir give number of acre-feet
3.	The water to be used for
4.	If use is for:
	(a) Irrigation, state number of acres to be irrigated
	(b) Stockwater, state number and kinds of animals to be watered.
	(c) Other use (describe fully under "No. 12. Remarks")
	(d) Power:
	(1) Horsepower developed
	(2) Point of return of water to stream
5	
3.	The water is to be diverted from its source at the following point located within the NE½ NE½ Section 36, T.4S., R.56E., M.D.B.& M., or at a point from Describe as being within a 40-acre subdivision of public which the southeast corner of said Section 36 bears S. 01° 50′ 53″ E., a survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
	distance of 4432 feet.
6.	Place of use is the area within Clark, Lincoln, Nye and White Pine Counties Describe by legal subdivision. If on unsurveyed land, it should be so stated.
	SEE ATTACHED LETTER DATED 3-22-90
7.	Use will begin about
8.	Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
	specifications of your diversion or storage works.) water is to be diverted from a 20-inch diameter cased well, via deep well no. State manner in which water is to be diverted, i.e. diversion structure, ditches and 169A-2R pump, pipelines, pumping stations, reservoirs, and distribution system.
9.	Estimated cost of works\$700,000 (well and equipment only)

10.	Estimated time required to construct works
11.	Estimated time required to complete the application of water to beneficial use
12.	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
	The water sought under this application shall be placed to a beneficial use
	within the Las Vegas Valley Water District service area as set forth in Chapter 752, Statutes of Nevada 1989, or as may be amended. Water may also be served and beneficially used by lawful users within the Lincoln, Nye and White Pine Counties. Water will be commingled with other water rights owned or served by applicant, or it's designee. SEE ATTACHED LETTER DATED 3-22-90 s/Alan F. Walter
	By Alan F. Walter, P.E., N.S.W.R.S., No. 500
Cor	3700 West Charleston Boulevard Las Vegas, Nevada 89153
D-o	tosted
FIU	tested
	OF STATE ENGINEER
limi	This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following itations and conditions:
11111	nations and conditions.
The	amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to
exce	cubic feet per second
	rk must be prosecuted with reasonable diligence and be completed on or before
	of of completion of work shall be filed on or before
App	dication of water to beneficial use shall be made on or before
Pro	of of the application of water to beneficial use shall be filed on or before
Мар	o in support of proof of beneficial use shall be filed on or before
Com	pletion of work filed IN TESTIMONY WHEREOF, I
	State Engineer of Nevada, have hercunto set my hand and the seal of my f of beneficial use filed
	office, thisday of
Cult	A.D. 19
Cert	ificate NoIssued
	State Engineer

(O)-5314 (Rev.)

Hill Cassas deLipkau and Erwin

A PARTNER IN

SUITE 300 HOLCOMB PROFESSIONAL CENTER 333 HOLCOMB AVENUE POST OFFICE BOX 2790 RENO, NEVADA 89505

Sherman & Howard

WITH OFFICES IN:
ALBUQUERQUE
COLORADO SPRINGS
DENVER
SANTA FE
SOUTHEAST DENVER

TELEPHONE: 702 323-1601 TELECOPIER: 702 348-7250 TELEX: 6971967

March 22, 1990

Ms. Christine Thiel
Division of Water Resources
201 South Fall Street
Carson City, Nevada 89710

Re: Las Vegas Valley Water District - Applications 53947 through 54092, Inclusive, and 54105 & 54106

Dear Ms. Thiel:

This will serve as a supplement to the above referred to applications to appropriate. Please attach a copy of this letter to each application, except 54037 and 54067, which were withdrawn.

- 1. Question 6, entitled "Place of Use", shall be supplemented as follows: Within Lincoln County, as defined in NRS 243.210-243.225, inclusive; within Nye County, as found in NRS 243.275-243.315, inclusive; within White Pine County, as found in NRS 243.365-243.385, inclusive; and within Clark County, as found within NRS 243.035-243.040, inclusive.
- 2. Question 12, entitled "Remarks". Pursuant to NRS 533.340(3), the approximate number of additional persons to be served is 800,000, which is in addition to the current approximately 618,000 persons. The applications seek groundwater in excess of 300,000 acrefect, which represents all unappropriated groundwater in the particular groundwater basins and the Virgin River (Application 54077). The projected population of the service area in Clark County is estimated to be 1,400,000 at Year 2020. Population projects are currently being updated by Clark County Comprehensive Planning. The population to be served in Lincoln, White Pine and Nye Counties is not yet know, but is to be included within the applied for volume.

Very truly yours,

HILL CASSAS de LIPKAU and ERWIN

By Ross E. de Lipkau

REd/lbe